

Faith and Practice Revision Committee

Meeting Visit Report

Your name: Martha Gay
Meeting visited: Midlothian
Date visited: 3/17/13
Traveling companion: Maria Bradley

Number attending: about a dozen

Jot down below what you heard:

Midlothian makes no distinction between attenders and members and expects both to contribute both financially and in time. They are not sure about how to respond to portions of the F&P that refer to members. I suggested that in those passages, they might want to use the term “seasoned Friend”, since there are obviously situations in which experience is needed.

Concern was expressed that some Meetings do a poor job of welcoming visitors. It's a good idea to have a greeter.

The section on Home and Family could reference other sections.

They would like to see the QAV grouped by areas of interest.

Some topics are not where some people think they should be and are hard to find.

What is meant by Quaker process? We use the term a lot, but do we define it anywhere? In the History section? A Friend suggested that an important part of it is “letting go”.

A Friend pointed out that some independent Meetings (unaffiliated with a YM) are using our new Faith and Practice and find it useful.